

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

| | |
|-------------------|-------------------------------------|
| LEGAL DESCRIPTION | 5th East, 241.02 ac +/-, west 108.7 |
| LOT NO. | of lot 167 |

SIZE OF LOT 105.90 X 240.00 NO. OF BLDGS. 9
NOW ON LOT

CONTRACTOR Mc. Truckman Co. Inc.

CITY San Jose TEL. NO. AT 63104

REGISTRATION NO. 147012 ☒ STATE COUNTY

| | | | | |
|--------------------------|-----------|----|---|----|
| OWNER'S AUTHORIZATION | PERMIT | \$ | 2 | 00 |
| | TOTAL FEE | | 5 | 00 |

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT *[Signature]*

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE
DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Donald W. Kane

LOCALITY Polio 50 San Gabriel

NEAREST CROSS ST. *Potrero Grande*

OWNER RR KILMER

OWNER H.A. AERARD
MAIL Box 100

ADDRESS same 1506 E 4th

| | | | |
|--------------|----------|---------|--------------|
| CITY | TEL. NO. | A 06571 | |
| DISTRICT NO. | GROUP | MAP | PROCESSED BY |

| | | | | | |
|--------------|-------|----|-----|----|--------------|
| DISTRICT NO. | GROUP | BK | MAP | PG | PROCESSED BY |
| 5 | T | 10 | | 10 | Y.L.T |

| | | | |
|---|---|------|----------|
| 0 | ✓ | K-10 | La Colla |
|---|---|------|----------|

| CONNECTION DATA | |
|-----------------|------|
| STATION | 3411 |
| DEPTH | 11 |

STATION 37 11.3 DEPTH 6
MANHOLE REFERENCE 11 11 11

MANHOLE REFERENCE 11.3 W. 57 LOWER

TYPE OF CONNECTION _____ LENGTH FROM _____

| Y. | TYPE OF CONNECTION CURB | P.L. | LENGTH FROM M.L. TO P.L. |
|----|----------------------------|------|-----------------------------|
| | | | |

CO. IMP. NO. 1719 P. C. NO.
JOB NO.

TRUNK PERMIT NO. / ROAD PERMIT NO.

STATE ENCROACHMENT
PERMIT NO.INDUSTRIAL
WASTE APPROVAL

| CHARGES | |
|---------------------------|--|
| CONVICTION ON OCT 27 1971 | |

CONNECTION CHARGE FEE

| REIMBURSEMENT FEE | |
|-------------------|----------|
| 1.000000 | 1.000000 |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|-----------|---------|-----------------------|
| | 10/1/81 | [Signature] |

| | |
|--------------------|----------------|
| NEW HOUSE SEWER | 2-1-62 Schrock |
| CONNECT ADDITIONAL | |

| | | |
|-------------------------|--|--|
| SEPTIC TANK SEEP PIT(S) | | |
|-------------------------|--|--|

| | | |
|---|--|--|
| SETTLE TANK, SEE 1111.3, AND/OR DRAINFIELD | | |
|---|--|--|

| | | |
|--|--|--|
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | |
| ALTER REPAIR SEWER OR | | |

| | | | |
|---|--|--|--|
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | | |
| DISCONNECT PLUG AND | | | |

| | | |
|---|--|--|
| DISCONNECT PLEGS AND ABANDON HOUSE SEWER BACKFILL SEPTIC TANKS <input type="checkbox"/> | | |
|---|--|--|

SEEP. PIT(S) ☐ CESSPOOLS ☐

ROBERT A. WOOD

| CK. | M. O. | CASH |
|-----|-------|------|
|-----|-------|------|

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 79588 FEB 5 10 A 5.00

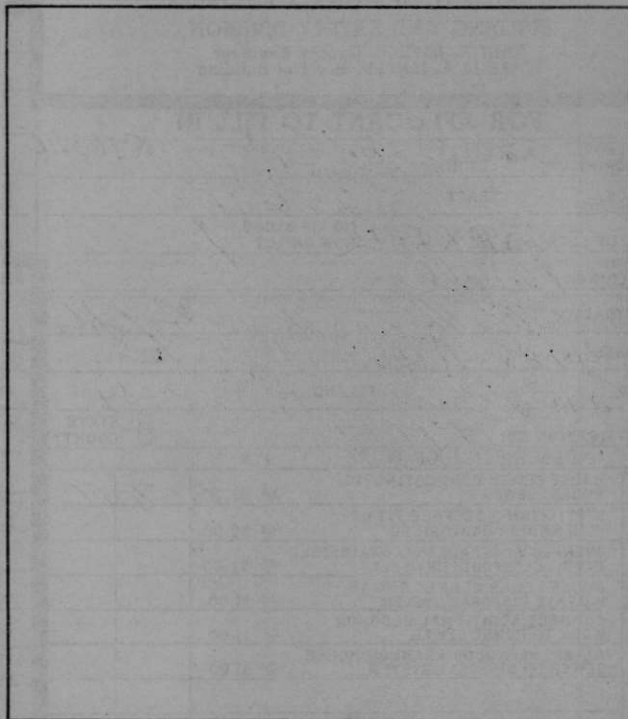
Bonham

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

2-7-62 Septic Tank Only - Schrock